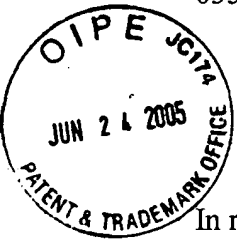


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03500.017378

PATENT APPLICATION



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
	:	Examiner: R. Gordon
MASAHIKO KUBOTA ET AL.)	
	:	Group Art Unit: 2853
Application No.: 10/613,992)	
	:	
Filed: July 8, 2003)	
	:	
For: LIQUID DISCHARGE HEAD AND)	
METHOD FOR MANUFACTURING	:	
SUCH HEAD)	June 24, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

THIRD INFORMATION DISCLOSURE STATEMENT

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and in accordance with the practice under 37 C.F.R. §§ 1.97 and 1.98, the Examiner's attention is directed to the document listed on the enclosed Form PTO-1449. A copy of the listed document is enclosed.

The listed document was cited in an Official Letter/Search Report from a foreign Patent Office in a corresponding foreign application. A copy of the communication is also enclosed.

For the concise explanation of relevance for the cited document, the Examiner is directed to the enclosed English-language abstract and to English-language counterpart EP 1 005 986, which was previously cited in the Second Information Disclosure Statement filed on December 5, 2003.

STATEMENT UNDER 37 C.F.R. § 1.97(e)

Each item of information in this Third Information Disclosure Statement was first cited in any communication from a foreign Patent Office in a counterpart foreign application not more than three months prior to the filing date of this Statement.

CONCLUSION

It is respectfully requested that the above information be considered by the Examiner and that an initialed copy of the enclosed Form PTO-1449 be returned indicating that such information has been considered.

Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Douglas W. Pinsky", is written over a horizontal line.

Attorney for Applicants
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Registration No. 46,994

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